

City of Barwick
February 17, 2026, 6:30 pm
Regular Meeting Agenda

I. Call to order

II. Invocation/Pledge of Allegiance

III. Roll Call

IV. Edits/Approval of Agenda

V. Edits/Approval of minutes from Regular Council Meeting on (Date)

VI. Public Comments

VII. Registered Speakers/Presentations

Angela Jones – Barwick Community Empowerment Coalition

VIII. Mayor's Report

IX. Clerk's Report

X. Reports of Standing Committees

- Finance: Angela Thomas
- Recreation: Rosetta Herring
- Water: Tony Thomas
- Streets: Tim Andrews
- Public Safety: Dale Hicks/Police Chief/Fire Chief
- Grants: Conn Cole

XI. Old Business

- Well-house project update

XII. New Business

- Consideration of CPA services from Matt Greene
- Consideration of auditing services from Stephen Rice
- Consideration of past due water bill door hanger wording
- Open and read bids for surplus truck
- Discussion of the camper placement at 1018 Richardson Street

XIII. Executive Session

- Personnel policy

XIV. Adjournment